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Liturgical Sense: The Logic of Rite. By Louis Weil. Weil Series in Liturgics. New York: Seabury Books, 2013. xiv + 140 pp. \$18.00 (paper). The first in the new Weil Series in Liturgics from the born-again Seabury imprint of Church Publishing, this book sets out to explore the underlying level of contemporary ritual practices: how Christian rituals developed, as well as the historical, cultural ...

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**The Logic of Sense - Wikipedia**

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Even though the logic of the liturgical reforms makes sense within its own terms of reference, its starting point ("active participation") was wrong. So, its conclusions (the practical consequences as evidenced in the Novus Ordo Masses) were also wrong in spite of the correctness of its logic or, rather, because of it.

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liturgical sense the logic of rite is the first of an occasional series of books by louis weil to highlight his most significant insights into liturgical theology and practice gained over the course of a career as

Louis Weil looks back on his work shaping the liturgical life of the Episcopal Church through his involvement with the development of The 1979 Book of Common Prayer-- and looks forward to the future of the church and its liturgical life. Through stories and first-person anecdotes, Weil does "narrative theology" as only he can. Although most points of reference are to the 1979 BCP, the book is aiming at a more fundamental level--not just Episcopal or even Anglican liturgy, but liturgical rites as such: how do they "do what they do"?--or NOT do when they are done badly! "Liturgical Sense" is two dimensional: both the "common sense" of liturgical rites and also their "aesthetic sense." It is Dr. Weil's contention that in American culture we have an inherent inability to "think symbolically." Dr. Weil seeks to encourage a return to "liturgical sense" across the church.

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"The worship of the Christian community, properly understood and done, leads worshipers to act out in their lives the love of God, which is at the heart of our worship. Worship also provides the power and the sustenance which makes this style of living possible. This Christian style of living, moreover, drives those who are committed to it back to the worship of God, to find forgiveness and strength...When this interdependent relationship is understood, the power of worship is illuminated and the power to live increased." - From the Preface First written in 1979, and out of print for many years, Liturgy For Living remains a classic text in the field of Anglican/Episcopal liturgy. This highly readable overview explores the meaning of worship from a theological, historical, and spiritual perspective. It then examines the history, theology, and meaning of specific Anglican liturgies including: Holy Baptism, Confirmation, the Daily Office, the Holy Eucharist, and the various pastoral offices. An extensive bibliography, and a glossary of liturgical terms are included.

What is the relationship of liturgy to theology? The author describes the economic nature of liturgy in order to reimagine cosmology, sacrifice, the figural reading of Scripture, and metaphysical realism where liturgy itself enacts an apocalypse of transcendent realities.

• Of interest to scholars and practitioners across the Anglican Communion• Breadth of scholars represented• Second edition in the Weil Series in LiturgiesLiturgical Spirituality is a collection of Anglican reflections on the spirituality of the liturgy, inviting readers into the Church's patterns of prayer, seasons of the year, and sacramental action. Written from the north Atlantic and Australia, the collection animates contemporary Anglican spirituality.

Offering helpful suggestions on how to avoid the common problem of restricting liturgy to words being spoken in the front of the church, "Creating Uncommon Worship" is filled with ideas on how to enrich the liturgy by creating a context of action, movement, and symbolic expression involving the whole assembly.

A resource for everyone engaged in studying and teaching the forms and meaning of Christian worship. Praise for Documents of Christian Worship: "A treasure trove of primary sources, from many Christian traditions, this book contributes to the study and renewal of worship by allowing readers to hear what Christians of the past said they experienced in worship." --Ruth C. Dick, Professor of Worship, Garrett-Evangelical Theological Seminary. "Documents of Christian Worship belongs in Christian libraries

The importance of baptism within Christian history, theology, and practice is of the first order. Rooted in Christian Scripture, baptism is initiation into Jesus Christ and the sacramental beginning of engagement with the church, the body of Christ. In recent decades, the relationship between baptismal theology and ecclesiology has changed. Rather than focusing solely on the implications of baptism for individuals, the center of theological conversation has moved increasingly to the nature of baptism as formative of the church. One of the pioneers in exploring this theological issue in the United States has been the Rev. Dr. Louis Weil, who, from the time he helped author the 1979 Book of Common Prayer, has advocated for an approach called "baptismal ecclesiology." In a number of essays since the 1980s, Dr. Weil has encouraged an increasingly ecumenical conversation around this particular approach to ecclesiology. This ecumenical collection of essays by a distinguished and international group of sixteen scholars continues the conversation on liturgy and ecclesiology begun by Fr. Weil.

An invitation to a conversation about the direction of our worship life. The Anglican colloquium of the North American Academy of Liturgy acknowledged the need for a collection of insights to aid in the liturgical formation of the Episcopal Church as we move into liturgical revision. The volume's contributions have been shaped around the clauses of resolution A068, looking at the ways in which parishes and individuals can live into this time of revision and creativity. With a shared understanding of our deepest held Christian values, the editors look forward to what the future brings for our collective worship lives and our missional lives as bearers of Christ to a troubled and broken world. This volume provides churches with tools for intelligent, cogent, accessible historical and theological conversation illuminating the way forward for the Episcopal branch of the Jesus movement.

What does it mean to be engaged in Christian ministry in a shifting spiritual and religious landscape? Stephen Burns invites readers to think anew about the distinctiveness of public practices of pastoral presence. Rather than narrowly defining pastoral care and pastoral theology (pastoral counseling, preaching, youth groups, visits to elders, etc.) and theological academic categories (history, pastoral theology, liturgy, ethics and contemporary sociology), he argues for a new imagination and practice of pastoral presence - a presence that is representative, public, integrated, and expansive. \* Financial wellness book for individuals: views financial planning and decision-making through the lens of personal spirituality \* Respected workshop leader and CREDO faculty member \* Study guide included