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Doing: Social, Cognitive and Computational Perspectives: Authors: Lucy Suchman, Lucy A. Suchman: Edition: illustrated, revised: Publisher: Cambridge University Press, 2007: ISBN: 052167588X, 9780521675888: Length: 314 pages: Subjects

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Review of “Human-Machine Reconfigurations” by Lucy Suchman. Meg D-K. Jun 17, 2019 · 5 min read. It’s all about the Cyborgs (image from here) In her last post, Laurian reviewed a seminal ...

Human + Machine = Something new - The UX Book Club - Medium

These approaches shift the frame of reference from the autonomous human individual to arrangements that produce effective forms of agency within ramifying networks of social and material relations. Just how those networks are drawn and “cut” (Strathern 1996), and with what agential effects, is a practical, political, and aesthetic question, as well as a materially consequential one.

Demystifications and Reenchantments of the Humanlike ...

In this episode, we are joined by Dr. Barton Friedland to discuss Suchman’s book “Human-Machine Reconfigurations: Plans and Situated Action” (2007). This is a new edition of her seminal book “Plans and Situated Actions: The Problem of Human-Machine Communication” (1987) which is based on her doctoral dissertation.

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Sociomateriality - Talking About Organizations Podcast

human machine reconfigurations plans and situated actions2nd second edition lucy suchman on amazoncomau free shipping on eligible orders human machine reconfigurations plans and situated actions2nd Aug 31, 2020 human machine reconfigurations plans and situated actions learning in doing social cognitive and computational Posted By Dr. SeussLtd

Publisher description

A compelling case for the re-examination of interface design models is presented by this text's assertion that human behavior is not taken into account in the planning model generally favored by artificial intelligence.

This book provides a new way of understanding how human actions and technological artifacts are intertwined. The author shows how leading edge technologies can rest on very old-fashioned assumptions, while more modest initiatives suggest innovative approaches to technology design and use.

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This is a story of how work gets done. It is also a study of how field service technicians talk about their work and how that talk is instrumental in their success. In his innovative ethnography, Julian E. Orr studies the people who repair photocopiers and shares vignettes from their daily lives. He characterizes their work as a continuous highly skilled improvisation within a triangular relationship of technician, customer, and machine. The work technicians do encompasses elements not contained in the official definition of the job yet vital to its success. Orr's analysis of the way repair people talk about their work reveals that talk is, in fact, a crucial dimension of their practice. Diagnosis happens through a narrative process, the creation of a coherent description of the troubled machine. The descriptions become the basis for technicians' discourse about their experience, and the circulation of stories among the technicians is the principal means by which they stay informed of the developing subtleties of machine behavior. Orr demonstrates that technical knowledge is a socially distributed resource stored and diffused primarily through an oral culture. Based on participant observation with copier repair technicians in the field and strengthened by Orr's own years as a technician, this book explodes numerous myths about technicians and suggests how technical work differs from other kinds of employment.

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From weaker to stronger rhetoric : literature - Laboratories - From weak points to strongholds : machines - Insiders out - From short to longer networks : tribunals of reason - Centres of calculation.

In providing a theoretical framework for understanding human- computer interaction as well as design of user interfaces, this book combines elements of anthropology, psychology, cognitive science, software engineering, and computer science. The framework examines the everyday work practices of users when analyzing and designing computer applications. The text advocates the unique theory that computer application design is fundamentally a collective activity in which the various practices of the participants meet in a process of mutual learning.

We live in a world where social interaction is increasingly mediated by technological devices. In this book, Ian Hutchby explores the impact these technologies have on our attempts to communicate. Focusing on four examples - telephones, computerized expert systems at work, speech-based systems dealing with enquiries from the public, and multi-user spaces on the Internet - Hutchby asks: are we increasingly technologized conversationalists, or is technology increasingly

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conversationalized? Conversation and Technology draws on recent theory and empirical research in conversation analysis, ethnomethodology and the social construction of technology. In novel contributions to each of these areas, Hutchby argues that the ways in which we interact can be profoundly shaped by technological media, while at the same time we ourselves are shapers of both the cultural and interactional properties of these technologies. The book begins by examining a variety of theoretical perspectives on this issue. Hutchby offers a critical appraisal of recent sociological thinking, which has tended to over-estimate society's influence on technological development. Instead he calls for a new appreciation of the relationship between human communication and technology. Using a range of case studies to illustrate his argument, Hutchby explores the multiplicity of ways in which technology affects our ordinary conversational practices. Readers in areas as diverse as sociology, communication studies, psychology, computer science and management studies will find much of interest in this account of the human and communicative properties of various forms of modern communication technology.

This fascinating study in the sociology of science explores the way scientists conduct, and draw conclusions from, their experiments. The book is organized around three case studies: replication of the TEA-

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laser, detecting gravitational rotation, and some experiments in the paranormal. "In his superb book, Collins shows why the quest for certainty is disappointed. He shows that standards of replication are, of course, social, and that there is consequently no outside standard, no Archimedean point beyond society from which we can lever the intellects of our fellows."—Donald M. McCloskey, *Journal of Economic Psychology* "Collins is one of the genuine innovators of the sociology of scientific knowledge. . . . Changing Order is a rich and entertaining book."—Isis "The book gives a vivid sense of the contingent nature of research and is generally a good read."—Augustine Brannigan, *Nature* "This provocative book is a review of [Collins's] work, and an attempt to explain how scientists fit experimental results into pictures of the world. . . . A promising start for new explorations of our image of science, too often presented as infallibly authoritative."—Jon Turney, *New Scientist*

This volume brings together academics from evolutionary biology, literary theory, robotics, digital culture, anthropology, sociology, and environmental studies to consider the impact of robotics and AI on society. By bringing these perspectives together in one book, readers gain a sense of the complex scientific, social, and ideological contexts within which AI and robotics research is unfolding, as well

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as the illusory suppositions and distorted claims being mobilized by the industry in the name of bettering humanity's future. Discussions about AI and robotics have been shaped by computer science and engineering, steered by corporate and military interests, forged by transhumanist philosophy and libertarian politics, animated by fiction, and hyped by the media. From fiction passing as science to the illusion of AI autonomy to the business of ethics to the automation of war, this collection recognizes the inevitable entanglement of humanity and technology, while exposing the problematic assumptions and myths driving the field in order to better assess its risks and potential.

In recent political debates there has been a significant change in the valence of the word "experts" from a superlative to a near pejorative, typically accompanied by a recitation of experts' many failures and misdeeds. In topics as varied as Brexit, climate change and vaccinations there is a palpable mistrust of experts and a tendency to dismiss their advice. Are we witnessing, therefore, the "death of expertise," or is the handwringing about an "assault on science" merely the hysterical reaction of threatened elites? In this new book, Gil Eyal argues that what needs to be explained is not a one-sided "mistrust of experts" but the two-headed pushmi-pullyu of

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unprecedented reliance on science and expertise, on the one hand, coupled with increased suspicion, skepticism and dismissal of scientific findings, expert opinion or even whole branches of investigation, on the other. The current mistrust of experts, Eyal argues, is best understood as one more spiral in an on-going, recursive crisis of legitimacy. The “scientization of politics,” of which critics warned in the 1960s, has brought about a politicization of science, specifically of regulatory and policy science, and the two processes reinforce one another in an unstable, crisis-prone mixture. Eyal demonstrates that the strategies designed to respond to the crisis – from an increased emphasis on inclusion of laypeople and stakeholders in scientific research and regulatory decision-making to approaches seeking to generate trust by relying on objective procedures such as randomized controlled trials (RCTs) – end up exacerbating the crisis, while undermining and contradicting one another. This timely book will be of great interest to students and scholars in the social sciences and to anyone concerned about the political uses of, and attacks on, scientific knowledge and expertise.

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