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brothers: Constantine II (337-340), Constans I (337-350) and Constantius II (337-361). These emperors tend to be cast into shadow by their famous father Constantine, the first Christian Roman emperor (306-337), and their famous cousin Julian, the last pagan Roman emperor (361-363). The traditional concentration on the historically renowned figures of Constantine and Julian is understandable but comes at a significant price: the neglect of the period between the death of Constantine and the reign of Julian and of the rulers who governed the empire in this period. The reigns of the sons of Constantine, especially that of the longest-lived Constantius II, mark a moment of great historical significance. As the heirs of Constantine they became the

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## Answers

Volume 13 of the Handbook of Middle American Indians, published in cooperation with the Middle American Research Institute of Tulane University under the general editorship of Robert Wauchope (1909–1979), constitutes Part 2 of the Guide to Ethnohistorical Sources. The Guide has been assembled under the volume editorship of the late Howard F. Cline, Director of the Hispanic Foundation in the Library of Congress, with Charles Gibson, John B. Glass, and H. B. Nicholson as associate volume editors. It covers geography and ethnogeography (Volume 12); sources in the European tradition (Volume 13); and sources in the native tradition (Volumes 14 and 15). The present volume contains the following studies on sources in the

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Seler,” by H. B. Nicholson “ Selected  
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The Handbook of Middle American  
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the Middle American Research  
Institute of Tulane University with the  
assistance of grants from the National  
Science Foundation and under the  
sponsorship of the National Research  
Council Committee on Latin American  
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A 1904 edition of Ascham's  
Toxophilus (1545), The Scholemaster  
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