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Barabbas ne renie rien de ses méfaits, qui sont l'expression de la révolte la plus haute. Mais sa confrontation avec Jésus donne à sa violence une autre dimension. Il prend la tête d'une émeute populaire, au nom de celui qu'on a crucifié à sa place et qui voulait tout chambarder. Le roi d'Escorial ne supporte pas d'entendre ses chiens hurler à la mort, tandis que sa femme agonise. Il demande à son fou de le faire rire, mais Folial ne peut que pleurer la reine, qu'il aime. Dans la grande tradition carnavalesque, roi et fou vont échanger leurs rôles, le temps d'un jeu cruel où le dévoilement de la vérité précédera à l'exécution du plus faible.

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