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We need to examine "My Choice, God's Grace" in the light of the doctrinal abyss out of which it was birthed. Without a proper Biblical foundation, it devolves into the mere expression of feelings, pain, betrayal, hurt, and finally alleged joy that abortion brought to women who were and are separated from God by their unrepented and unremitted sin (not only abortion).

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Christian women tell their story.

Each one of us has made choices in our lives that we regret. Some of these choices have minimal consequences, while other choices we have made can cause devastating outcomes. In her book, Abortion v. God's Amazing Grace, the author shares just that sort of choice that can have lifelong effects. Her choice to have an abortion was made at a moment when all she could hear were lies. Then, after it was too late to undo what she had done, truth was heard, reality set in, and the pain and hopelessness became unbearable. Thankfully, God does not leave us without hope. Through the author's story, you will see how God, through His Son, Jesus Christ, takes our sin, pain, and destruction and brings forgiveness and hope to our lives. You will witness a God who takes our brokenness and over and over again demonstrates His powerful love, forgiveness, grace, and healing. The author will share that God is always there. He is always love, and He waits to make each one of us whole. He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed. 1 Peter 2:24

Whether you're pro-life or pro-choice, you probably agree on one thing: abortion hurts women, both mentally and physically. Unfortunately, both sides are guilty of ignoring the individual in favor of the higher moral ground. No more. This book is designed to help people heal from their abortions on an individual level, and to finally be able to put guilt, shame, fear, doubt and other negative feelings behind them forever. Jennifer O'Neill's approach to healing is Christ-centered, showing post-abortive women that God still loves them, and that they should therefore love themselves. She should know--she felt guilt and shame over her own abortion for years. And she is not alone in that pain. This book: presents the symptoms of post-abortion syndrome (experienced by 80 percent of post-abortive women) incorporates a step-by-step, faith-based process for healing that incorporates Scripture provides true stories of women and men who have struggled with the affects of abortion includes resources for help and support Not just for the woman herself, this book is the perfect comfort and guide for people with friends, daughters or loved ones struggling with the after-effects of abortion, whether recent or long in the past. Key Features Focuses on personal stories of healing from more than 25 women, including Jennifer O'Neill herself. Takes women through a series of feeling--guilt, shame, honesty and grieving--that ultimately lead to personal and divine forgiveness. The central tenet is that God always loves you, no matter what happens, a message many post-abortive women don't get from their church communities, but which they desperately need.

Abortion continues to be a hot topic in politics, women's rights, and medical practice. But for the eight to ten million American Christian women who have had one, abortion is a spiritual issue as well, raising questions of life and death, heaven and hell, grief and loss. Writing from her own experience, Kim Ketola sheds light on one of the darkest and most neglected personal issues of our time: the widespread need for healing and spiritual recovery after abortion. [A]fter abortion brought the worst trouble into my life I had ever known," writes Ketola. [] just couldn't see my way free to believe in God's love. [] With a compassionate heart, Ketola offers ten true stories of healing promise from the Bible to help women answer the most common spiritual torments they face: Is abortion a sin? Does God hate me? Where can I turn in my shame and distress? How could I ever tell anyone the truth? And more. Inspired by Romans 6:4--[]just as Christ was raised from the dead through the glory of the Father, we too may live a new life"--this is a definitive resource to help women see themselves and God anew and--finally--to find spiritual healing.

In Taking Back God Leora Tanenbaum recounts the stories of women across the United States, starting with herself, who love their religion but hate their second-class status within it. If you've witnessed the preferential treatment of men in America's houses of worship, you will not be surprised to learn that there is a surge of women in this country rising up and demanding religious equality. More and more, religious women--Christian, Muslim, and Jewish--are declaring that they expect to be treated as equals in the religious sphere. They want the same meaningful spiritual connections enjoyed by their brothers, fathers, husbands, and sons. They embrace the word of God but are critical of their faith's male-oriented theology and liturgy. They reject the conventional interpretations of religious traditions that give women a different--and, to their minds, lesser--status. Rather than abandoning their faith, they are taking it back and making it stronger, transforming religion while maintaining tradition. Tanenbaum relates the experiences of Catholics, evangelical and mainline Protestants, Muslims, and observant Jews. The conflict they face--honoring tradition while expanding it to synchronize with modern values--is ultimately one that all people of faith grapple with today.

Four mainline Protestant denominations (the ECUSA, PCUSA, UCC, and UMC) are affiliated with RCRC. In this important new book, the authors carefully examine the literature and liturgical aids produced by RCRC, demonstrating how its theology radically contradicts the statements on abortion issued by its affiliated churches.

This book is a series of letters to the children I aborted when I was seventeen. These letters detail the events just prior to becoming pregnant by rape and the horrendous events that unfolded as a result of my decision to abort. The letters begin with my addressing them as "blobs" because that is how the professionals referred to them at the time. They evolve into my understanding the reasons why I was depressed, suicidal, involved in an abusive relationship, and estranged from my life. With the love and grace that I found in my Savior, Jesus Christ, I was able to look at the abortions honestly and come to terms with the fact that they were not blobs at all, but instead my precious children. This truth brought healing and hope in the light of God's loving kindness. Endorsement "A can't-put-down page-turner! In letters of confession to her unborn babies, the author logs her maternal journey through rebellion and tragedies. Once God renders her darkest moments, transforming them by His Son's light, she uses her story as invitations to others to come taste and see His life-changing grace." --Nita Weis, PhD, psychologist and author "At the age the 15 state laws allowed me to make the decision to take an innocent life. Pain, isolation and self-destructive behaviors shadowed my life after that. Reading Anna's story revealed the guilt behind the patterns in my own life as I struggled to believe the lie that the life of an unborn child holds no true value. I punished myself because somehow I knew the truth - it does. "My Name Is Mom" shares God's message of love and redemption that needs to be heard by every young girl and woman suffering from the trauma of abortion." - Lea Anderson Age 42

Abortion remains the most contested political issue in American life. Poll results have remained surprisingly constant over the years, with roughly equal numbers supporting and opposing it. A common perception is that abortion is contrary to Christian teaching and values. While some have challenged that perception, few have attempted a comprehensive critique and constructive counterargument on Christian ethical and theological grounds.Margaret Kamitsuka begins with a careful examination of the church's biblical and historical record, refuting the assumption that Christianity has always condemned abortion or that it considered personhood as beginning at the moment of conception. She then offers carefully crafted ethical arguments about the pregnant woman's authority to make reproductive decisions and builds a theological rationale for seeing abortion as something other than a sin.

This book explores the spiritual essence of abortion, its historical context, and the empowering lessons of the abortion experience. Abortion can help anyone learn the importance of making conscious choices about how we live our lives. It opens the way to greater connection with life, love, death, and power. It is a rite of passage from identifying as a victim to knowing from the heart. It is a legitimate experience. The essentially pro-life nature of abortion asks us to learn to accept death as part of the flow of life. Misunderstanding and denying the importance of death in life is one of the main reasons for the ferocious "abortion wars". Making conscious choices about pregnancy shows us how we are part of nature, not separate from it. Coming to grips with abortion, both individually and collectively, is a step down the road to taking responsibility for the well being of all life. Women are rising and becoming empowered on a world scale. This book explains how this natural historical development is guided by experiences that put us in direct conflict with limited definitions of ourselves, which can keep us tied to the ways of patriarchy. For many women, having an abortion is fraught with conflicts about personal worth. When the issues are faced and worked through, personal pain transforms into personal power. Embracing the power to carry through with or turn back pregnancy empowers women to bring love into the world in new and stronger ways.

For approximately three decades, the abortion debate has polarized America. This comprehensive volume includes bibliographic citations that address the moral and religious aspects of abortion. It covers such topics as the various arguments both for and against abortion, the status of the fetus, and overviews of several religions' stances on abortion. Citations also include references on how Christianity has influenced abortion politics and law, discussions of Operation Rescue, and official statements on abortion by religious organizations.

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